

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 7/23/2020 - 7/29/2020**

**Pre-Commission Work Session AUGUST 18, 2020**

**For Commission Approval**

**AUGUST 20, 2020**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 29, 2020

---

1. RECOMMENDED FOR ALL DEPARTMENTS FROM STRICKLAND PAPER COMPANY BIRMINGHAM, AL, TO RENEW BID FOR COPY PAPER, COMMERCIAL ENVELOPES & RELATED ITEMS FOR THE PERIOD 10/1/2020 - 9/30/2021. FINAL RENEWAL.

REFERENCE BID # 79-18

2. RECOMMENDED FOR JEFFERSON COUNTY JAIL AND SHERIFF'S OFFICE FROM CORNERSTONE DETENTION PRODUCTS, INC, MADISON, AL, TO RENEW BID FOR MATTRESSES FOR THE PERIOD 10/1/2020 - 9/30/2021. FINAL RENEWAL.

REFERENCE BID # 114-18

**END OF PURCHASING AGENDA**